

Director Signature:

KPC Before/After/ Summer School Application

Name of Child:		Date of Birth:				
Current Address:		City:			Phone:	
Name of Parents:						
Email:		Parents Are: M D SP W S				
Employment Information						
Mother Employer/School:			Hours		:	
Father Employer/School:			Hours		:	
Care Information						
Date Program Needed:			Date Program Approved to Begin:			
Program Choice: Before/After School/ Evening /Summer			Hours Needed:			
Transportation needed? Y N			Suggested Programs:			
Payment Information						
How Will You Be Making Payments	Cash - FREE	DHS -	- FREE		Other: FREE for OST	
Other Information						
Will Your Child Participate In Food Program Y N						
Allergies:	Milk Preference:		Pe	Peanut Allergy:		
Seasonal Allergies:	Туре:	Meds/Treatment:				
Siblings/Referrals						
Name:	Age:	School:				
Name:	Age:	School:				
I REALIZE THIS IS A PRE-APPLICATION FOR K'S PRECIOUS CARE LEARNING CENTER AND IS NOT HELD ACCOUNTABLE TO PAY TO HOLD A SLOT IN CHILDCARE. I ALSO REALIZE THAT I WILL BE CALLED FOR AN INTERVIEW WHEN CONTACTED BY THE FACILITY.						
Parent Signature:					Date:	

Date:

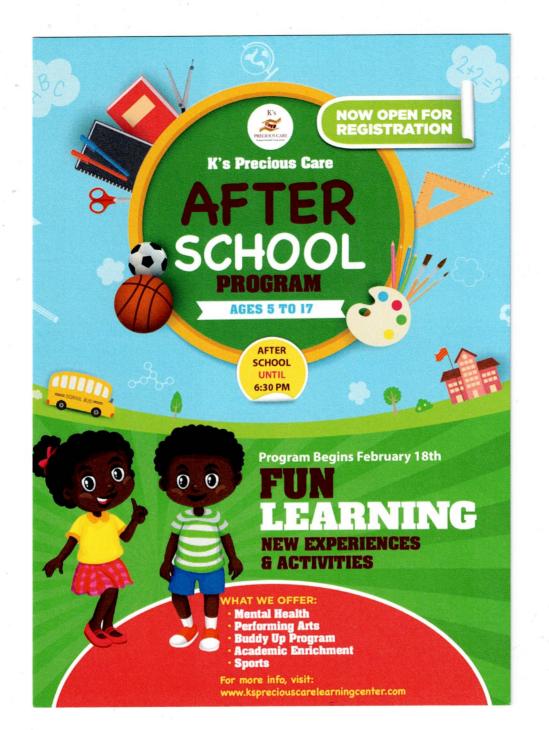
Date:





32N OUT-OF-SCHOOL TIME PROGRAM ENROLLMENT FORM

Program* Program*	Before School After School Summer
STUDENT INFORMATION	. There is the court of the court are sold on the court of the court on the
Student Name *	
	Physical Limitation Seizures Vision Problems 1 Othe
Zip Code *	Food Allergies Allergies Bee
Phone Number	Date of Birth * (mm/dd/yyyy)
School Name	Name and Phone Number of Student's Physician/Health Clinic * level about 5 to 1 t
Gender* O Female O	Male O Nonbinary/Some other gender O Prefer not to disclose
Race/Ethnicity * (check all that apply)	Transportation Home (check all that apply)
American Indian/Alaskan Native	Pick Up/Drive Walk Bus Other:
Asian manuacia di bida ya pat	Are siblings enrolled? O No O Yes
Black/African American	Siblings' Names: Siblin
Hispanic/Latino	SCHOOL CONTACT INFORMATION (FOR TEACHER SURVEY)
Middle Eastern/North African	
Native Hawaiian/Pacific Islander	Contact Name *
☐ White	Contact Email *
Prefer not to disclose	Contact Type * O Teacher O Counselor
PARENT/LEGAL GUARDIA	N CONTACT INFORMATION
	ACTION OF THE THEORY OF THE CONTRACTOR OF THE SAME ENGINEERING
	norized to Pick Up PARENT/GUARDIAN 2 Authorized to Pick Up Name *
Relationship to Student*	Relationship to Student*
Phone Number*	Phone Number*
Email *	Email *
Address	Address Visona
Zip Code a blirlo wa arrasana kanataza ing	give the staff permission to apply log Code and automate and a
	needed. I can ask for specific information about these products.
	AUTHORIZED FOR PICK UP IF NEEDED)
EMERGENCY CONTACT #1	PIR REIDISHE LANGER EMERGENCY CONTACT #2
Name	Name
Relationship to Student	
Phone Number 1	Adress on Use Date
Phone Number 2	Phone Number 2





"MENTAL HEALTH FOR OUR YOUTH"
COORDINATED BY OUR MENTAL HEALTH
SPECIALIST JAZMIN GUY.

"BUDDY UP PROGRAM"

OLDER CHILDREN 13 AND UP WILL MENTOR YOUNGER CHILDREN 12 AND UNDER. THEY WILL "BUDDY UP" ON TUESDAYS AND FRIDAYS FOR SPECIAL ACTIVITIES SUCH AS COOKING, MOVIES, SKATING, GARDENING, AND FUN RECREATIONAL ACTIVITIES.

"PERFORMING ARTS" FEATURING TRANSCENDENCE
PERFORMING ARTS CENTER, INC (TPAC)
WHERE CHILDREN WILL MEET FROM 5 PM TO 6:30 PM TO
PRACTICE ACTIVITIES BUT NOT LIMITED TO:
THEATER ARTS, VOCAL ARTS, DANCE, INSTRUMENTAL
TRAINING, AND VIDEOGRAPHY.

"SPORTS-BASKETBALL TECHNIQUES"
TAUGHT BY OUR OWN LANSING COMMUNITY COLLEGE
BASKETBALL COACH, MIKE INGRAM

SUMMER CAMP WILL BEGIN JUNE 16 TH OFFERING THESE SAME WORKSHOPS WITH A SHOWCASE PERFORMANCE IN AUGUST!

THE 32N OUT-OF-SCHOOL TIME PROGRAM (MILEAP) PROVIDES FUNDS FOR OUR 2024 SUMMERCAMP

CONTACT MS K AS SOON AS POSSIBLE AT (517)706-9480 OR BY EMAIL AT: KSPRECIOUSCARE@GMAIL.COM



Admission Date *



32N OUT-OF-SCHOOL TIME PROGRAM ENROLLMENT FORM

HEALTH AND MEDICAL INFORMATION Please Mark Below if Student Has Needs Related to (check all that apply): Hearing Impairment Heart Troubles Learning Disability Diabetes Vision Problems Other: Physical Limitation Allergic to Bees? Yes Food Allergies: Any other health concerns we should know about? Name and Phone Number of Student's Physician/Health Clinic Preferred Hospital for Medical Treatment PARENT/LEGAL GUARDIAN CONSENT AND AUTHORIZATIONS This program receives funding from the State of Michigan to serve your child. Michigan State University and Public Policy Associates are contracted to evaluate program quality and impacts. By enrolling my child in this program, I agree that the program will share the asterisked * attendance and demographic information with the contracted evaluators. All data will be kept confidential. Read each statement and write your initials to indicate agreement: Enrollment in the program is voluntary. I understand that regular attendance is expected. I have received a copy of the family handbook. I agree to the program's policies. I will tell the program if my contact information changes. I understand that the program's playground equipment may not fully comply with licensing standards. I give my permission for my child to attend field trips. Program staff will give me information about field trips in advance. I agree that the program is not responsible if my child has a medical emergency during a field trip. I have told staff about any restrictions to my child's activities. My child's immunization records are up to date. I agree to provide the immunization record or appropriate waiver with the program upon request. If my child needs medication during the program, I will give the site manager (a) a medication authorization form and (b) the medication in its original prescription bottle. I give the staff permission to get emergency medical treatment for my child. Emergency treatment may include surgery. I give the staff permission to apply insect repellent, sunscreen, and antibacterial cleanser to my child's skin when needed. I can ask for specific information about these products. Parent/Guardian Name Student Name Parent/Guardian Signature TOATMOO YOMEONEME Date (mm/dd/yyyy) INTERNAL USE ONLY Asterisked* Data Entered in EZReports

Discharge Date *